

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BRIGHT LAND SANSKRITI SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	GARHWA ROAD, GANDHIPUR, BABHANDIH, CHAINPUR, PALAMU, JHARKHAND - 822110
5	PRINCIPAL NAME	Mrs. PUSHPINDER KAUR
6	PRINCIPAL QUALIFICATION	MA, B.ED
7	SCHOOL EMAIL ID	bsanskritischool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9229000905

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://brightlandsanskritischool.co.in/trust.php

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://brightlandsanskritischool.co.in/noc.php
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://brightlandsanskritischool.co.in/recognition.php
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://brightlandsanskritischool.co.in/building-safety.php
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://brightlandsanskritischool.co.in/fire-safety.php
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://brightlandsanskritischool.co.in/self-certification.php
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://brightlandsanskritischool.co.in/drinking-water.php

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://brightlandsanskritischool.co.in/fee.php

2	ANNUAL ACADEMIC CALENDER	https://brightlandsanskritschool.co.in/calendar.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://brightlandsanskritschool.co.in/smc.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://brightlandsanskritschool.co.in/pta.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://brightlandsanskritschool.co.in/under_construction.php

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. PUSHPINDER KAUR
2	TOTAL NO. OF TEACHERS	19
	PGT	00
	TGT	07
	PRT	08
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	RAHUL RANJAN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DEEPAK KUMAR DUBEY

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8296
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	